

Reformed Presbyterian Church of Bowie

PRESBYTERIAN CHURCH IN AMERICA

LORD'S DAY
JULY 13, 2025

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S.A. Fix, Pastor | Chris Calvi, Assistant Pastor | information@rpcbowie.org

Welcome

A NOTE FROM OUR PASTOR

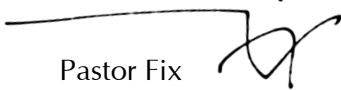
*We are so glad you
are here!*

Welcome to Reformed Presbyterian Church of Bowie! We're glad you are able to join our church family today as we do what we were made to do together, namely glorify and enjoy God. This year 2025 marks our 40th anniversary as a congregation!

Weekly worship is the center of our life together as the body of Christ, as we meet with God and are spiritually nourished and built up by his Word and Sacraments, which focus our attention on the Good News of Jesus Christ. We want to do this as he tells us he wants us to in the Bible, so our worship seeks to reflect that.

We would love to meet you and for you to get to know us, so please plan to stay after worship for some coffee and tea in the foyer and our discipleship classes for all ages that follow worship.

Warmly,



Pastor Fix

FOR YOUR FAMILY

We believe in families worshipping together so we welcome children of all ages to be with us during the whole worship service.

Nursery is offered for children ages 5 months to 5 years during the morning worship service and morning discipleship.

Discipleship is offered for all ages immediately after the morning worship service. We have classes for children age 4 through 12th grade in the classrooms. For adults we have either a class or sermon discussion in the big meeting room.

Evening Worship meets every Sunday at 6:00 PM, except on the first Sunday, when we have Hymn Sing, which is also at 6:00 PM.

Recordings of morning and evening sermons are available on our website, www.rpcbowie.org.

ACCESSIBILITY OPTIONS FOR WORSHIP

Large-print bulletins are available in the foyer as well as **personal lights** to aid any who may have added visual needs. Please see the greeters for help with this.

Order of Worship

Please remember to silence your mobile devices during the worship service.

COMING BEFORE THE THRONE OF GOD

*God invites us to
worship him in spirit
and in truth*

Call to Worship *Bruce Buchanan*

*We praise God
through song*

* Hymn #1 All People That on Earth Do Dwell

*We praise God
through prayer and
acknowledge our
need of forgiveness and
renewal through the
cleansing blood of Jesus*

Prayer of Adoration and Confession *Bruce Buchanan*

***Most holy and merciful Father, we acknowledge and confess
before You our sinfulness—prone to evil and slothful in good—and
all our shortcomings and offenses against You. You alone know how
often we have sinned in wandering from Your ways, in wasting Your
gifts, in forgetting Your love. O Lord, have mercy on us, who are
ashamed and sorry for all the ways we have displeased You.***

***Teach us to hate our errors, cleanse us from our secret faults,
and forgive our sins for the sake of Your dear Son. And O most holy
and loving Father, apply Your purifying grace to our hearts, we ask
You, that we may more and more live in Your light and walk in Your
ways, according to the commandments of Jesus Christ our Lord.
Amen.***

*God reminds us of his
promise of forgiveness
in Christ*

Assurance of Pardon Colossians 1:13–14

* Gloria Patri (#735)

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

RECEIVING GOD'S WORD

*God speaks to us
through his Word read
and preached*

Old Testament Reading..... 1 Samuel 10:17–27 (p. 232)

* Congregation standing

Order of Worship (*cont.*)

* Hymn (p. 6).....Hail to the Lord's Anointed

New Testament Reading.....John 18:28–19:15 (p. 904)

*Space for notes is
provided on page 8*

Sermon**Two Kingdoms, One King**
Pastor Chris

*We prepare to receive
the visible Gospel
in the Supper*

* Hymn (p. 7).....Behold the Lamb

*We confess our faith
together with the
broader church today
and the church
of ages past*

* Confession of Faith Luther's Small Catechism, Part II, Art. 3

I believe that I cannot, by my own reason or strength, believe in Jesus Christ my Lord, or come to Him; but the Holy Spirit has called me through the Gospel, enlightened me by His gifts, and sanctified and preserved me in the true faith; just as He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and preserves it in union with Jesus Christ in the one true faith; in which Christian Church He daily forgives richly all my sins, and the sins of all believers; and will raise up me and all the dead at the last day, and will grant everlasting life to me and all who believe in Christ. This is most certainly true.

*We receive the grace of
the Gospel in the visible
form of bread and wine*

Lord's Supper *Pastor Fix*

Gluten-free bread is served for the Lord's Supper. Wine is also served; however, the outer ring of each tray contains grape juice for those who desire it for reasons of health or conscience. Please hold the elements until all have received them, so that we can partake together.

RESPONDING TO GOD'S WORD

*We respond in praise
for the blessings
received in the Gospel*

* Hymn #441 Jesus Shall Reign

*We give thanks and
bring our needs to God*

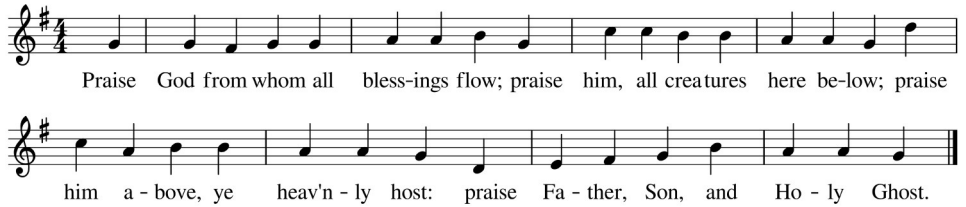
Prayer of Thanksgiving and Intercession *Tim Jones*

Order of Worship (*cont.*)

*We give a portion back
as thanks to God*

Offering

* Doxology (#732)



Praise God from whom all blessings flow; praise him, all creatures here be-low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*God sends us out
with his blessing*

* Benediction *Pastor Fix*

* Amen (#739)

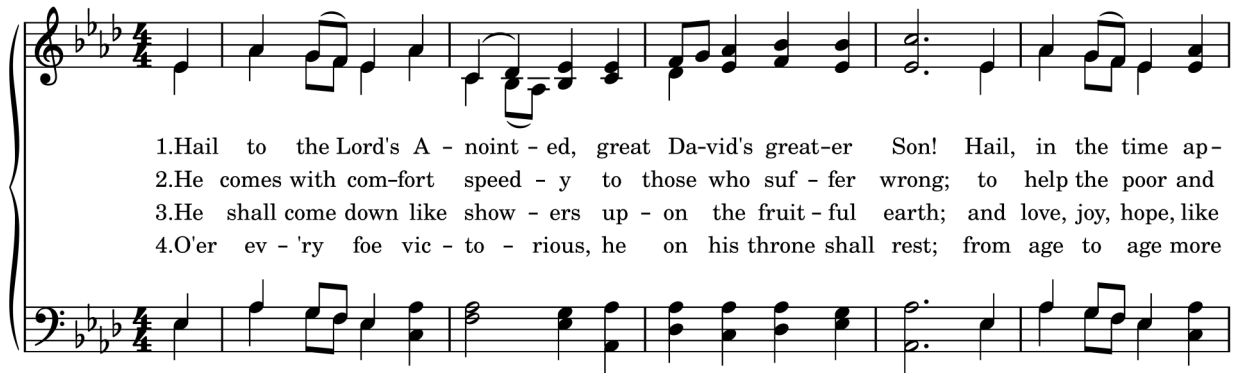


A - - men, a - - men.

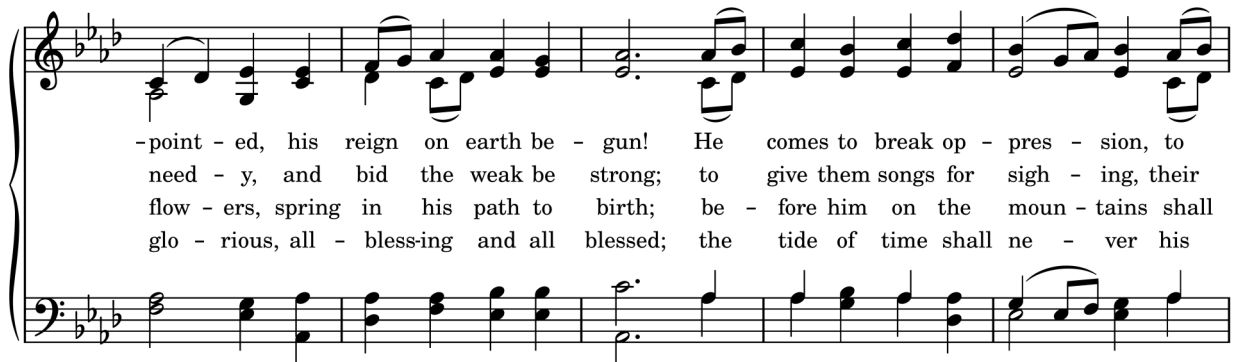
HAIL TO THE LORD'S ANOINTED

James Montgomery, based on Psalm 72

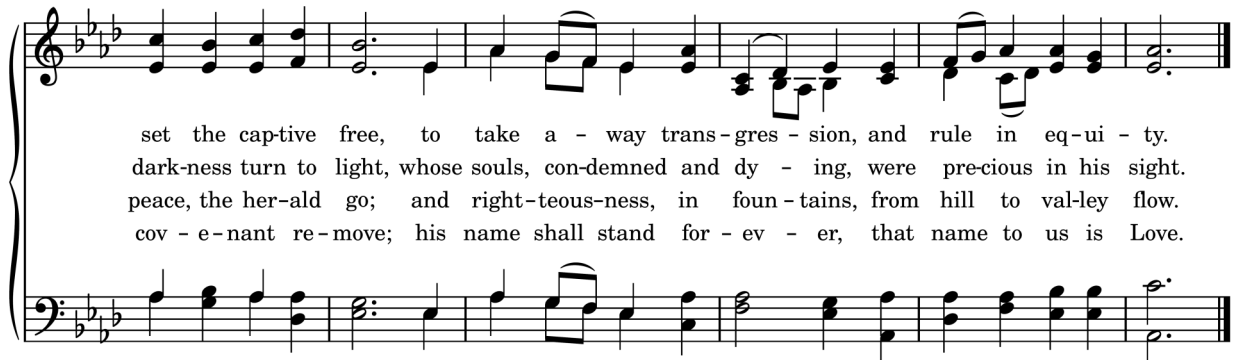
Ellacombe



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son! Hail, in the time ap -
 2. He comes with com - fort speed - y to those who suf - fer wrong; to help the poor and
 3. He shall come down like show - ers up - on the fruit - ful earth; and love, joy, hope, like
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest; from age to age more



- point - ed, his reign on earth be - gun! He comes to break op - pres - sion, to
 need - y, and bid the weak be strong; to give them songs for sigh - ing, their
 flow - ers, spring in his path to birth; be - fore him on the moun - tains shall
 glo - rious, all - blessing and all blessed; the tide of time shall ne - ver his



set the captive free, to take a - way trans - gres - sion, and rule in eq - ui - ty.
 dark - ness turn to light, whose souls, con - demned and dy - ing, were pre - cious in his sight.
 peace, the her - ald go; and right - teous - ness, in foun - tains, from hill to val - ley flow.
 cov - e - nant re - move; his name shall stand for - ev - er, that name to us is Love.

BEHOLD THE LAMB

Keith Getty, Kristyn Getty, Stuart Townend



1. Be - hold the Lamb who bears our sins a - way, slain for us:
 2. The bo - dy of our Sa - viour, Je - sus Christ, torn for you:
 3. The blood that cleans - es ev - 'ry stain of sin, shed for you:
 4. And so with thank - ful - ness and faith we rise to re - spond



and we re - mem - ber the prom - ise made that all who
 eat and re - mem - ber the wounds that heal, the death that
 drink and re - mem - ber he drained death's cup that all may
 and to re - mem - ber our call to fol - low in the



come in faith find for - give - ness at the cross. So, we share in this
 brings us life, paid the price to make us one. So, we share in this
 en - ter in to re - ceive the life of God. So we share in this
 steps of Christ as his bod - y here on earth. As we share in his



bread of life, and we drink of his sac - ri - fice as a
 bread of life, and we drink of his sac - ri - fice as a
 bread of life, and we drink of his sac - ri - fice as a
 suf - fer - ing, we pro - claim Christ will come a - gain! And we'll



sign of our bonds of peace a - round the ta - ble of the King.
 sign of our bonds of love a - round the ta - ble of the King.
 sign of our bonds of grace a - round the ta - ble of the King.
 join in the feast of heav'n a - round the ta - ble of the King.

Sermon Notes

Evening Worship

Please remember to silence your mobile devices during the worship service.

*God invites us to
worship him in spirit
and in truth*

Call to Worship *Ken Styles*

*We praise God
through song*

* Hymn #101 *Come, Thou Almighty King*

*We invite God's
presence as we
worship him*

* Prayer of Invocation *Ken Styles*

Hymn (p. 10) *O Lord, Thou Judge of All the Earth*
Hymn of the Month

*God speaks to us
through the reading and
preaching of his Word*

New Testament Reading *John 3:1–16 (p. 887)*

* Hymn #334 *Breathe on Me, Breath of God*

Old Testament Reading..... *Psalm 104 (p. 502)*

*Space for notes is
provided on page 8*

Sermon..... **Creation and New Creation: The Holy Spirit's CPR**
Pastor Fix

*We respond in
thanks and praise*

* Hymn #339 *For Your Gift of God the Spirit*

*God sends us out
with his blessing*

* Benediction *Pastor Fix*

O LORD, THOU JUDGE OF ALL THE EARTH

From Psalm 94, The Psalter (1912), alt. 1961

William Bradbury, 1853

1. O Lord, thou Judge of all the earth, to
 2. How long, O Lord, in boast - ful pride shall
 3. Be wise, ye fools and bru - tish men: shall
 4. The Lord will judge in righ - teous - ness, from
 5. That man is blest whom thou, O Lord, with
 6. Un - less the Lord had been my help, my

whom all ven - geance doth be - long, a - rise and show thy
 wick - ed men tri - um - phant stand? How long shall they af -
 not he see, who formed the eye? Shall not he hear, who
 him all truth and knowl - edge flow; the fool - ish thoughts of
 chast' - ning hand dost teach thy will, for in the day when
 life had quick - ly passed a - way; but when my foot had

glo - ry forth, re - quite the proud, con - demn the wrong.
 flict thy saints and scorn thy wrath, thy dread - ful hand?
 formed the ear, and judge, who reign - eth God Most High?
 wick - ed men, how vain they are the Lord doth know.
 sin - ners fall, that man in peace a - bid - eth still.
 al - most slipped, O Lord, thy mer - cy was my stay.

Events at a Glance

THIS WEEK 7/13 – 7/19

SUNDAY 7/13	Morning Worship, 10:00 AM Discipleship, 11:45 AM Evening Worship, 6:00 PM
TUESDAY 7/15	Officers' Meeting, 7:30 PM (rescheduled)
WEDNESDAY 7/16	Prayer Meeting Videoconference , 7:30 PM
THURSDAY 7/17	Third Thursday Fellowship, 6:00 PM at Ledo's in Bowie
FRIDAY 7/18	Men's Study Videoconference , 7:00 AM
SATURDAY 7/19	Men's Study, 8:30 AM at the Fixes'

NEXT WEEK 7/20 – 7/26

SUNDAY 7/20	Morning Worship, 10:00 AM Discipleship, 11:45 AM Evening Worship, 6:00 PM Decorate for VBS, 7:00 PM
MONDAY 7/21	VBS, 8:45 AM
TUESDAY 7/22	VBS, 8:45 AM
WEDNESDAY 7/23	VBS, 8:45 AM Prayer Meeting Videoconference , 7:30 PM
THURSDAY 7/24	VBS, 8:45 AM
FRIDAY 7/25	Men's Study Videoconference , 7:00 AM VBS Dinner & Closing Program, 6:00 PM

MORE UPCOMING EVENTS

- Wallace Junior Camp, July 29–Aug 2
- Women's Summer Social, August 1
- Fellowship Fours Round 2, signup by July 24
- 40th Anniversary Dinner, October 12

Visit our website calendar at www.rpcbowie.org/calendar to stay up-to-date on the latest schedule!

Preparation for Next Lord's Day

SERMON SERIES: THE GOSPEL ACCORDING TO THE LAW

SERMON TITLE: *"The Sabbath Spirit in Tithing"*

SERMON TEXT: *Deuteronomy 14:22–29*

PREACHER: *Pastor Fix*

MONDAY **Deuteronomy 14:22–29**

What does this chapter teach us about keeping the Sabbath Day Holy as God's people (Deuteronomy 5:12–15)? How do dietary laws teach us about holiness or what holiness means: being set apart? Apply this.

TUESDAY **Leviticus 27:30–33; Numbers 18:21–32**

What do we learn about the tithe from these passages that helps us understand the laws of Deuteronomy 14:21–29?

WEDNESDAY **Nehemiah 10:31–33; 13:15–18**

How do we see the purpose of the Sabbath in Nehemiah's attempts to lead the returned Israel to keep the Sabbath? Application?

THURSDAY **Genesis 2:2–3; Exodus 31:12–17, 35:1–3; Leviticus 23:3**

Although the call to Sabbath is a creational one part of God's moral law, some of the regulations for Israel here were ceremonial and civil. How do they instruct us nonetheless as they are fulfilled in Jesus Christ?

FRIDAY **1 Corinthians 16:1–3; 2 Corinthians 8:1–15**

Though Israel's ceremonial tithe laws have been fulfilled in Christ, how are we as Christians still called to generosity? Application?

SATURDAY **Matthew 12:1–14; Luke 11:42, 18:9–14**

How do Deuteronomy 14:22–29 and Jesus' teachings here help us to understand the spirit of God's laws on Sabbath and tithing? Apply this.

Church Staff and Officers

CHURCH STAFF AND MINISTRY CONTACTS

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