

# Reformed Presbyterian Church of Bowie

PRESBYTERIAN CHURCH IN AMERICA

**LORD'S DAY**  
**JUNE 1, 2025**

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# Welcome

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## A NOTE FROM OUR PASTOR

*We are so glad you  
are here!*

Welcome to Reformed Presbyterian Church of Bowie! We're glad you are able to join our church family today as we do what we were made to do together, namely glorify and enjoy God. This year 2025 marks our 40th anniversary as a congregation!

Weekly worship is the center of our life together as the body of Christ, as we meet with God and are spiritually nourished and built up by his Word and Sacraments, which focus our attention on the Good News of Jesus Christ. We want to do this as he tells us he wants us to in the Bible, so our worship seeks to reflect that.

We would love to meet you and for you to get to know us, so please plan to stay after worship for some coffee and tea in the foyer and our discipleship classes for all ages that follow worship.

Warmly,



Pastor Fix

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## FOR YOUR FAMILY

We believe in families worshipping together so we welcome children of all ages to be with us during the whole worship service.

**Nursery** is offered for children ages 5 months to 5 years during the morning worship service and morning discipleship.

**Discipleship** is offered for all ages immediately after the morning worship service. We have classes for children age 4 through 12th grade in the classrooms. For adults we have either a class or sermon discussion in the big meeting room.

**Evening Worship** meets every Sunday at 6:00 PM, except on the first Sunday, when we have Hymn Sing, which is also at 6:00 PM.

**Recordings** of morning and evening sermons are available on our website, [www.rpcbowie.org](http://www.rpcbowie.org).

## ACCESSIBILITY OPTIONS FOR WORSHIP

**Large-print bulletins** are available in the foyer as well as **personal lights** to aid any who may have added visual needs. Please see the greeters for help with this.

# Order of Worship

***Please remember to silence your mobile devices during the worship service.***

Introit ..... A Psalm

## COMING BEFORE THE THRONE OF GOD

*God invites us to  
worship him in spirit  
and in truth*

Call to Worship..... *Bruce Buchanan*

*We praise God  
through song*

\* Hymn #302..... Come, Christians, Join to Sing

*We praise God  
through prayer and  
acknowledge our  
need of forgiveness and  
renewal through the  
cleansing blood of Jesus*

Prayer of Adoration and Confession ..... *Bruce Buchanan*

***Almighty God, left to ourselves we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you.***

***And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so, we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth and the sins of our older age. By your Spirit, O God, take possession of our hearts, so that not only the actions of our lives, but also the words of our mouths and the thoughts of our minds, may be guided and governed by you.***

***All this we pray through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.***

*God reminds us of his  
promise of forgiveness  
in Christ*

Assurance of Pardon ..... Isaiah 1:18

\* Gloria Patri (#735)

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-

gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

# Order of Worship (*cont.*)

## RECEIVING GOD'S WORD

*God speaks to us  
through his Word read  
and preached*

Scripture Reading ..... Deuteronomy 12 (p. 156)

\* Hymn #660 ..... O God beyond All Praising

*Space for notes is  
provided on page 7*

Sermon ..... **The Way of Worship**  
Pastor Fix

*We prepare to receive  
the visible Gospel  
in the Supper*

\* Hymn (p. 6) ..... Be Unto Your Name

*We confess our faith  
together with the  
broader church today  
and the church  
of ages past*

\* Confession of Faith ..... The Heidelberg Catechism, QA 26

*Q. What do you believe when you say, "I believe in God, the Father  
almighty, creator of heaven and earth"?*

***A. That the eternal Father of our Lord Jesus Christ who out of nothing  
created heaven and earth and everything in them, who still upholds and  
rules them by his eternal counsel and providence, is my God and Father  
because of Christ his Son. I trust him so much that I do not doubt he will  
provide whatever I need for body and soul, and he will turn to my good  
whatever adversity he sends me in this sad world. He is able to do this  
because he is almighty God; he desires to do this because he is a faithful  
Father.***

*We receive the grace of  
the Gospel in the visible  
form of bread and wine*

Lord's Supper ..... Pastor Fix

*Gluten-free bread is served for the Lord's Supper. Wine is also served; however, the outer ring of  
each tray contains grape juice for those who desire it for reasons of health or conscience. Please  
hold the elements until all have received them, so that we can partake together.*

## RESPONDING TO GOD'S WORD

*We respond in praise  
for the blessings  
received in the Gospel*

\* Hymn #44 ..... How Great Thou Art

*We give thanks and  
bring our needs to God*

Prayer of Thanksgiving and Intercession ..... Tim Jones

# Order of Worship (cont.)

*We give a portion back  
as thanks to God*

Offering ..... The King of Love My Shepherd Is

*The King of love my shepherd is whose goodness faileth never.  
I nothing lack if I am his, and he is mine forever.*

*Where streams of living water flow, my ransomed soul he leadeth:  
And where the verdant pastures grow, with food celestial feedeth.*

*In death's dark vale I fear no ill, with thee, dear Lord, beside me;  
Thy rod and staff my comfort still, Thy cross before to guide me.*

*And so through all the length of days, Thy goodness faileth never;  
Good Shepherd, may I sing thy praise within thy house forever.*

*The King of love is mine forever.*

*Lyrics: H. W. Baker  
Music: ST. COLUMBA / Irish melody  
arr. V. H. Wright / adapted I. Cripe  
©2001 Choristers Guild*

## \* Doxology (#731)

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise

him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

*God sends us out  
with his blessing*

## \* Benediction..... Pastor Fix

## \* Amen (#738)

A - men, a - - - men.

\* Congregation standing

## BE UNTO YOUR NAME

Lynn DeShazo and Gary Sadler



1. We are a mo - ment      You are for-ev - er,      Lord of the a - ges,  
 2. We are the bro - ken,      You are the heal - er,      Je - sus, Re-deem - er,



God be-fore time;      We are a va - por,      You are e - ter - nal,  
 might - y to save;      You are the love song      we'll sing for-ev - er,

## Chorus



Love ev - er - last - ing,      reign - ing on high.      Ho - ly, ho - ly,  
 bow - ing be-fore you,      bless - ing your name.



Lord God Al-might - y,      Wor - thy is the Lamb who was slain;      High - est prais - es,

*[Repeat last chorus]*

hon - or and glo - ry      be un - to your name,      be un - to your name.

# Sermon Notes

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# Next Two Weeks at a Glance

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## THIS WEEK 6/1 – 6/7

<b>SUNDAY 6/1</b>	Morning Worship, 10:00 AM Discipleship, 11:45 AM Hymn Sing, 6:00 PM
<b>WEDNESDAY 6/4</b>	<a href="#">Prayer Meeting Videoconference</a> , 7:30 PM
<b>THURSDAY 6/5</b>	Choir Rehearsal, 7:30 PM
<b>FRIDAY 6/6</b>	<a href="#">Men's Study Videoconference</a> , 7:00 AM

## NEXT WEEK 6/8 – 6/14

<b>SUNDAY 6/8</b>	Morning Worship, 10:00 AM Discipleship, 11:45 AM Organizational VBS Meeting, 12:30 PM Evening Worship, 6:00 PM
<b>TUESDAY 6/10</b>	Summer Study for Women Ages 13+, 7:00 PM at the Saladas' Session Meeting, 7:30 PM
<b>WEDNESDAY 6/11</b>	<a href="#">Prayer Meeting Videoconference</a> , 7:30 PM
<b>THURSDAY 6/12</b>	Choir Rehearsal, 7:30 PM
<b>FRIDAY 6/13</b>	<a href="#">Men's Study Videoconference</a> , 7:00 AM
<b>SATURDAY 6/14</b>	Men's Study, 8:30 AM at the Fixes'

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## SAVE THE DATES!

- Graduates' Dinner, June 22
- VBS, July 21–25
- Promotion Sunday, July 6
- 40th Anniversary Dinner, October 12

Our website calendar is the place to go to find out when events are happening.  
Visit [www.rpcbowie.org/calendar](http://www.rpcbowie.org/calendar) to stay up-to-date on the latest schedule!



# Preparation for Next Lord's Day

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**SERMON SERIES:** JOHN  
**SERMON TITLE:** *"The Prayer of the Son"*  
**SERMON TEXT:** *John 17:1–26*  
**PREACHER:** *Pastor Chris*

- MONDAY**      **John 10:27–30; 12:44–50; 14:8–11**  
What has John made clear repeatedly through this Gospel concerning Jesus' relationship with the Father? If one knows the Son, what does that mean about their own relationship with the Father?
- TUESDAY**      **Deuteronomy 32:1–43**  
Moses, sings this song to the people as he prepares to depart this world. What does Moses say is true of his God, in contrast to the false gods of this world? Who is being glorified in this song? Why do you think Moses wishes to express this here at his end?
- WEDNESDAY**      **Luke 22:31–34, 1 Peter 5:6–10**  
In both these texts we see that Satan wants to attack God's chosen people. As you think of these cases together, what has Jesus done and what does he promise he will do?
- THURSDAY**      **John 6:35–40; 10:22–30**  
What has Jesus claimed the Father has given to him? What does Jesus, in turn, from his love and affection give? What do these eternal promises mean for Christians?
- FRIDAY**      **Jeremiah 31:31–37**  
What does Jeremiah write is new and different about this covenant from God, in comparison to the past? Why is it important to "know the Lord?"
- SATURDAY**      **John 17:1–26**  
Jesus concludes his farewell discourse with this prayer before taking his final steps into his betrayal and then the cross. As you read through this text, who all do you see Jesus choose to pray for? Who does Jesus pray for now?

# Church Staff and Officers

**CHURCH STAFF AND MINISTRY CONTACTS**

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